

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, SEPT 30, 1909.

NEW SERIES VOL. XI. NO. 39.

## College Tidings.

It has now been twelve days since Mississippi College opened. Our enrollment has run to 332. A number of others have indicated their intention to enter soon. Doubtless there will be several to enter this week. I never saw a more co-operative, earnest crowd of students together. We have forty members of the senior class. The manliness and loyalty of these forty seniors will be a wonderful influence for good over the other students. It is inspiring to have the student body headed by such a crowd of seniors. These forty men will exert a wonderful influence for good in the world when they go out into life's contests.

But for the storm on the night of Sept. 20, I suppose that every place in the boarding department of Hillman would have been filled the first day school opened. All the places are engaged. All but four or five of the girls are in, and they probably will come in today. Hillman "with her new dress on" is attracting everybody's attention. "Not large, but first-class" in neatness, comfort, convenience, advantages and influence, will be the motto at Hillman.

The Hermenian Literary Society had her annual opening exercises Friday night. After a unique and charming speech by P. H. Lowrey, Jr., of Blue Mountain, who is president of the society, Senator A. J. McLaurin, of Brandon, was introduced. He spoke in the highest praises of the past influence and the present work of Mississippi College, and then made a powerful plea for intelligent, upright manhood. His speech made a fine impression on the students, and left them more determined than ever to make thorough preparation for life's battles.

Dr. Provine is not only one of the great scientists of Mississippi, but also one of the greatest Sunday School superintendents of the South. He is putting his accustomed energy and good management into the Sunday School. Nearly four hundred young men and women, besides the old people and children, have enlisted in this work, and we hope the Clinton Sunday School will accomplish great things this session.

Our pastor, Dr. Lipsey, has been a great preacher for a long time, but I never heard him preach a better sermon than he preached yesterday morning. At its close thirteen members were received by letter and one of the most splendid young men of the college was received for baptism. May he be followed by a multitude of others before the session closes.

Mr. C. D. Johnson, of the senior class, as president of the Young Men's Christian Association, is stirring up unusual interest in the work of the Y. M. C. A.

P. H. Lowrey, Jr., recently the superintendent of the largest Sunday School in Mississippi, and now assistant superintendent at Clinton, is president of the B. Y. P. U. By his accustomed energy and tact he is lining up the forces, and the session's work seems to promise unusual results.

I had the pleasure of attending the young ministers' Theological Society last Sunday afternoon. About thirty members were present, presided over by Jno. F. Carter, of Blue Mountain. A large number of the young ministers fill preaching appointments out of Clinton on Sundays, and therefore, many of them cannot take part in this work. Those who can attend, however, are undertaking to put new vigor into the work.

Mr. L. C. Franklin, president of the Philomathean Society, announces that they will have their annual opening exercises next Monday night, and that the annual opening address will be delivered by Hon. T. U. Sisson, of Winona. Doubtless another inspiring treat awaits the boys and girls.

Dr. J. B. Gambrell, the great Texas commissioner, is to give us three mission lectures between this and Christmas. There is probably no greater speaker on mission subjects in the United States than our own J. B. Gambrell.

Our Lyceum Committee, consisting of Dr. Provine, Prof. Jno. L. Johnson, Jr., and Prof. Brunson have engaged a lyceum course that will cost over a thousand dollars. We will have great lecturers, great musicians, etc., interspersed along through the session, numbering ten in all. Students and others can buy season tickets, which gives admission to the entire course, for \$2.50. This lyceum course is one of Clinton's great educational influences, and we have a committee that never fails to provide great talent.

Two things must be furnished by every institution of learning if it is to accomplish its great purposes. First, splendid instruction; second, great inspiration. We are earnestly endeavoring to provide both at Clinton, and our friends think that we never before had so much to encourage us.

May God bless all our schools and give His guidance to every servant of His who who is unselfishly endeavoring to make the world wiser and better.

Cordially your brother,  
W. T. Lowrey, president.

## Deer Creek Association.

The Deer Creek Baptist Association convened in its thirty-second annual session with the church at Belzona, Tuesday, Sept. 21. Rev. W. M. Burr, of Cleveland, was elected moderator and Bro. T. E. Mortimer, of Belzona, was re-elected clerk. Rev. R. M. Boone, of Indianola, preached the opening sermon from John 20:17, and other sermons were delivered by Rev. Tom Tomlinson, of Marks, Rev. J. H. Coin, of Greenville, and the writer.

The ministers present were Brethren W. C. Ashford, W. M. Burr, R. M. Boone, W. R. Cooper, J. H. Coin, S. R. Gordon, J. R. Hughes, W. A. Jordan, A. J. Miller, W. E. Farr, W. H. Morgan, A. V. Rowe, T. Tomlinson, L. I. Thompson, Geo. Price, of Tennessee, J. J. Turner and H. L. Martin.

The attendance was very gratifying and the reports from the churches showed good work during the past year. Our sisters also held two enthusiastic meetings which seemed to be thoroughly enjoyed. The hospitality of the Belzona people was abundant and cordial, and their genial pastor, Bro. W. E. Farr, endeared himself permanently to us all by his unfailing thoughtfulness and innumerable kindnesses.

Possibly the two facts most worthy of mention in connection with this meeting were the adoption of the recommendation that each of the dozen or more pastors in the Association should during the coming year proffer free to the executive committee two weeks of his time for work at some of our destitute points, and the election of Bro. W. M. Whittington, of Greenwood, as secretary of the Laymen's Movement for Deer Creek Association. Bro. Whittington is considered one of the most brilliant young attorneys in the South, as well as an ardent Baptist; and we have reason to believe that his leadership among our brethren will mean great things for our work.

The Association decided to revive the Delta Workers' Conference which was once so popular and helpful and invited the churches of Sunflower Association to co-operate with us in this work. The first conference will be held at Shaw about the fifth Sunday in October and an excellent program is already in preparation.

The next meeting of the Association will be held in October 1910 with the church at Itta Bena, Miss.

Harry Leland Martin.



### Tennessee College Notes.

The third year of Tennessee College began on September eighth. The splendid record of the past two years caused the management to put forth extra effort for fear there might be some drop. The opening this year has been very gratifying indeed. The enrollment is larger than it has ever been at the same time of the year. We are profoundly grateful for this record and give the glory and praise to Him who doeth all things well.

This school is set for the highest type of Christian womanhood, and every effort is being made to that end. Our faculty for this year contains thirty consecrated, conscientious men and women who are giving their very best to the young ladies who have enrolled. Our total enrollment today is 223. One very gratifying feature of the school this year is that every day since the school opened, we have enrolled new boarders and new day pupils. The people of Murfreesboro have this year rallied to the school as never before. Our new teachers have taken hold of those accustomed to the work and are falling in line with the policies and methods of the school in a most acceptable manner. We are very much gratified at the spirit manifested by the teachers—both new and old. We have never seen a student body take hold of the work with greater determination and interest, and this bids fair to be the greatest year this school has ever had.

We want publicly to thank every friend of the institution who has in any way contributed to its success and to ask an interest in the prayers of those who know and think about this great institution of learning. There are eleven States represented now.

Yours truly,  
J. Henry Burnett.

### Water Valley.

Church life in Water Valley and thereabouts is becoming more interesting from time to time. One occasion of great delight to our people is the recent installation of a beautiful pipe organ. The instrument cost us \$2,000 and is in every way quite satisfactory.

Mr. Carnegie gave us \$800 on the organ. Last Sunday we had splendid audiences at both hours, one young man of great promise uniting with the church on a profession of faith in Christ.

Our Sunday School is making commendable progress for which we feel grateful. Supt. Good and his splendid co-laborers are working hard at the problems common to Sunday School life, and we are all expecting good results for the kingdom.

Beginning on the 7th inst. at Courtland, the Oxford Association held a most delightful and successful session. Nearly all the

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churches showed a healthy growth in membership with encouraging reports in the work of missions.

Pastor Borum and the Oxford brethren expect to put the "big pot in the little one" early in October in the matter of dedicating their Sunday School annex. The program is one of unusual interest, as I see it, running through an entire week. Much good must of necessity follow such planning and execution.

The field generally through this section gives promise of greater things for the Master, for all of which we are profoundly grateful.

Fraternally,  
W. J. Derrick.

### Announcement.

Please announce that I shall be ready for evangelistic work in Mississippi by November 1. I have Prof. W. E. Kees, a very fine evangelistic singer, with me, and my daughter who aids in the song services. We are ready to hold meetings in city, town or country.

Any pastor wanting us in a meeting will write me at Clinton, Miss., at once, as it takes some time to arrange for meetings, since I have ten meetings definitely arranged now, to be held between now and next August.

May the God of all grace direct us to do His will.

Isaiah Watson.

To the Churches of Trinity Association:

Dear Brethren—The time is drawing nigh for the meeting of our Association, which will meet with County Line Church at Cumberland. Will you see to it that you and each of you do something for foreign and home missions after you have looked after our State work? I hope that we will have no blank reports made this time. The good Lord is greatly blessing our work and we should be greatly encouraged brethren to watch work and pray. Another thing, brethren, don't forget to collect and send in the fund to pay the delegates' expenses to the convention. He went as your appointee and we have not paid the expenses yet. Don't forget to attend to this at once.

J. F. Mitchell.

### A Church Organized.

On the 5th Sunday in August a Baptist Church was organized at Hub, Miss., 10 miles south of Columbia, on the G. & S. I. R. R. A visit to my father's home made it possible to hold a few days' meeting at this place. During the meeting I found a disposition on the part of the Baptist people of that community to organize themselves into a church. The organization was formed with 12 members. The number reached 18 before the meeting closed.

May the blessings of the Lord be upon this little band that they may grow in numbers and in spiritual strength.

M. O. Patterson.

Jackson, Miss.

### A Week in South Mississippi.

The past week was spent in Hattiesburg at Emmanuel Church with Bro. O'Briant.

The Emmanuel saints are like those above, they have come out of "great tribulations." Three years ago they organized with a small band of workers, no house, no pastor's home. Today, by the grace of God, through the leadership of their splendid pastor, with the co-operation of his noble wife, they have one of the best church buildings in the State, as for size and convenience, a splendid home for their pastor and a good membership. The church is located near South Mississippi College, and has done a great work for the students and for the people in that section of the city.

The panic left them with a church debt but I am sure this will soon be arranged and the denomination will have a great church in a strategic place.

While in Hattiesburg I was entertained in South Mississippi College as the guest of President Thames. The marvelous progress made by this institution proves the ability of its president.

The fifteen acre campus which was covered with stumps and logs three years ago, is today adorned with three splendid buildings and is beautified with drive-ways, shade trees, lawn grass and flowers.

Their general equipment for doing good work is fine and they have a growing patronage. Among the students of this session are five young ministers who are given free tuition.

I was also impressed with the fact that co-education will work. If you do not think so, go down and visit them and I am sure you will be convinced.

South Mississippi College is not denominational, but it is already a great factor for good in South Mississippi, and I thought perhaps the readers of The Record would like to know more about it, hence this note.

Sincerely,  
Luther Holcomb.

Durant, Miss.

### Newton.

The most gracious meeting I ever labored in has just closed at the First Baptist Church of Newton. The Lord impressed us anew that "it is not by might, nor by power, but by my spirit," that His work is done. The special services, beginning on the first Sunday in September, were discontinued after 10 days of earnest seeking the Lord's face in prayer and song and the preached Word; but the Lord continues the great work of saving the lost. Have just received

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statement from Bro. Culpepper that, on Sunday following the close of the special services, there were 35 additions to the church. This makes 78 additions since the meeting began—some 40 or more of them for baptism. Not only were Sunday School scholars saved, but several heads of families whom the Lord has largely blessed in a financial way.

The splendid new church house with a seating capacity of 1,000 or 1,200, is almost completed. It is modern in its plan and adequate for the rapidly growing needs of the Sunday School and church. Bro. Culpepper and his people are to be congratulated for and imitated in their sacrificing labors to erect such a splendid house of worship. I was told it is to be completed clear of debt. This makes the secret of their success all the more interesting. The Lord is largely blessing Bro. Culpepper's labors on that field.

M. O. Patterson.

Jackson, Miss.

### Weigh and Measure Your Words.

This is a day of keen and intelligent criticism both on oral and written address, and to fancy that our exact meaning is always comprehended by those who hear and read our addresses is to seriously blunder, for every word and utterance will be thoughtfully judged by a few, who will make generous allowance for our inaccuracies, and ruthlessly judged by the masses, who will delight even more in magnifying our blunders.

If a difference is to be made at all, let us exercise even greater care in written address, for the reader is removed from the environment and spirit of the speaker, and hence loses the force of interpretation which both these conditions naturally give.

I feel sure that our esteemed brother, W. A. Jordan, will receive it kindly if I illustrate by some statements made in his article of Sept. 16th, under the caption of the Pastor's Problems.

Let me first say that it was a good and timely article, and I only point out a few statements which I am sure he did not carefully weigh.

To save the reader reference I will put in quotation the statements in question, with a modest comment.

"The preacher ought not to dissipate his efforts by preaching one sermon to Christians, and the next to sinners." Would that be dissipation?

The word means, dis- away and sup- to throw. Literally to scatter, to spread, to cause to disappear. Does God's Word forbid such alternate preaching. And does not conditions often demand such alternation?

"We are born of the Word and we are fed by the Word." That doesn't sound much like Christ talking to Nicodemus and

saying "That which is born of flesh is flesh and that which is born of spirit is spirit."

"It is not enough to be born into the kingdom; but we must grow into the full stature of men and women in the Lord." Does Bro. Jordan mean that full development is as essential to salvation as the new birth? I am almost sure that he does not, and yet his language would naturally imply as much.

"Denouncing sin is not preaching the Gospel." Turning to the Word we find it means, de down and nuntio—to declare. Literally to cry down, to condemn. Now turn with me to Deut. 30:15-18. See, I have set before thee this day life and good, and death and evil, in that I command thee this day to love the Lord thy God, to walk in His ways, and keep His commandments, and His statutes and His judgments, that thou mayest live and multiply, and the Lord thy God shall bless thee in the land whither thou goest to possess it; but if thine heart shall turn away, so that thou wilt not hear, but shall be drawn away and worship other Gods, and serve them, I denounce unto thee this day that thou shalt surely perish. Was Moses preaching the Gospel? Was Peter preaching on the day of Pentecost when he charged the Jews that by wicked hands they had crucified our Lord? He certainly denounced their sins openly.

"The Gospel is good news of salvation in Christ." This statement has passed unchallenged for a long time as a definition of the word gospel, but does it not really narrow the meaning of the Word? Gospel is an Anglo Saxon word, and simply means God-story, which would include alike the entire revelation of God. The Greek word evangelion, meaning glad-tidings, has been improperly translated gospel, and hence does not express all that the word gospel means. Preaching the word, the God-story, while it includes glad-tidings, surely does not exclude the whole counsel of God.

"Christ settled the sin problem on the cross, and when we accept Him that problem is settled." There seems to be two settlements of the same problem, one by Christ and the other by the believer. But the sinner sins on notwithstanding the death on the cross, and the Christian sins on notwithstanding his faith in Jesus Christ.

If the sin problem is settled for the believer why does Christ yet intercede for him with groanings which can not be uttered? If it is settled for the sinner, what more is there for him to do?

"A man may quit his sins and still go down to hell." In the following statements Bro. Jordan seems to repudiate his own position, but why should he make a positive and unqualified statement and then set about to disprove his position? Can a believing or unbelieving man really quit his sins? Quit and sin no more. If the sinner should

undertake that, and stop short of implicit faith in Jesus Christ, he would yet be a great sinner, and if the Christian man could do that he would then no longer need the intercession of his Lord.

Brother Jordan will, of course, believe me both kind and fraternal in using these several statements as illustrating the necessity of weighing and measuring our words.

B. F. Whitten.

Coldwater, Miss.

### Time and Place of Associational Meetings.

Carey—Roxie Church, Miss. Valley R. R., Friday, Oct. 1, 1909.

Lawrence County—Monticello, Lawrence county, Friday, Oct. 1, 1909.

Chester—Longview Church, Aberdeen branch I. C. R. R., Saturday, Oct. 2, 1909.

Liberty—Liberty Church, Sumpter county, Ala., Saturday, Oct. 2, 1909.

Yallobusha—Pleasant Grove Church, 4 miles S. W. Coffeeville, I. C. R. R., Wednesday, Oct. 6, 1909.

New Liberty—Leaf River Church 9 miles W. Louin, Wednesday, Oct. 6, 1909.

Mississippi—Hopewell Church, near M. C. R. R., Franklin Co., Thursday, Oct. 7, 1909.

Louisville—Harmony, 10 miles E. Noxapater, Saturday, Oct. 9, 1909.

Pearl Valley—Mar's Hill Church, 4 miles N. of Edenburg, Saturday, Oct. 9, 1909.

Aberdeen—Verona, M. & O. R. R., Tuesday, Oct. 12, 1909.

Coldwater—Coldwater, I. C. R. R., Wednesday, Oct. 15, 1909.

Kosciusko—Pleasant Ridge Church, 5 miles N. E. Sallis, Friday, Oct. 15, 1909.

Lincoln County—Brookhaven, Friday, Oct. 15, 1909.

Tombigbee—Mt. Pleasant Church, 26 miles N. E. Tupelo, Saturday, Oct. 16, 1909.

Hopewell—Oak Grove Church, 7 miles S. of Forest, Saturday, Oct. 16, 1909.

Leaf River—Lucedale, Greene county, Sunday, Oct. 17, 1909.

Monroe County—Mt. Zion, 6 miles E. Amory, Wednesday, Oct. 20, 1909.

Trinity—County Line Church, near New Cumberland, Wednesday, Oct. 20, 1909.

Bogue Chitto—Silver Springs Church, 13 miles east Osyka, Thursday, Oct. 21, 1909.

Harmony—New Providence Church, Friday, Oct. 22, 1909.

The General Association—First Church, Newton, Oct. 27, 1909.

Lebanon—West End Church, Laurel, Oct. 28, 1909.

Baptist State Convention—Winona, Nov. 9, 1909.

Gulf Coast—Gulfport, Wednesday, Nov. 3, 1909.

If any brother who reads this sees that the place and time of his associational meeting is not given here, will he please send such information to The Record? Or if any brother knows there is an error in this list, will he please give the correction?

Oh! how many a glorious record  
Had the angels of me kept,  
Had I done, instead of doubted,  
Had I warred, instead of wept.

Caroline Atwater Mason.



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## State Missions.

We are now approximately one month from the State Convention. The amount of work to be accomplished in this short time is large. To go to the Convention out of debt on the score of State Missions will require a steady, strong and constant effort on the part of all our churches. Now is the opportunity for pastoral leadership to manifest itself. With the right kind of leadership no one who knows Mississippi Baptists will doubt our round-up on November 1st. Whereas we gave last conventional year for this cause about \$20,000, we shall have to add about one-fourth of this amount to cover the extra time between the last and the approaching convention occasioned by moving our convention from July to November. So, as a gathering time for money, October will take the place of June. But, as stated above, it will be necessary to add at least a fourth to the former amount. So it appears that the sum to be raised between the last and the next convention will be approximately \$30,000. We do not know the amount which has already come into the secretary's hands since the last convention, but let every church, woman's society, Sunday School and Sunbeam society, directed by the pastor, superintendent and other leaders, be up and

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doing. There are five Sundays for meetings; and, if October brings to us its usual amount of fine weather, and the price of cotton continues to advance, the short crop and the damages following the recent storm will be largely offset. With present conditions facing us, though not so good as might be desired, we can easily raise the amount required, without hurting ourselves or interfering to any perceptible extent with our obligations in other directions. All we need is to realize the gravity of the situation and address ourselves to the task. If those churches which took their usual collections in June will now glean the fields, they can easily add one-fourth as much more to their former offering. The change of the time of meeting of our convention threw several parts of our working machinery out of gear, but by the close of next conventional year everything will be thoroughly readjusted, and perhaps work better than it did formerly. At any rate, we would think it unwise to even agitate the question of changing back to the old time, until the present time shall be thoroughly tested.

Rev. J. P. Harrington, of Aberdeen, is in a meeting with Rev. T. R. Paden at Centerville.

Rev. J. W. Dickens declines the call from Starkville and will remain at Crystal Springs.

Rev. G. W. Riley, assisted by Rev. J. P. Culpepper, of Newton, will begin a meeting of days at Griffith Memorial, Jackson, on next Lord's Day.

Sister Martin Ball, who is so successfully directing the work of the Y. W. A., has returned from her summer vacation spent in Greenville, S. C.

The fellowship and harmony of Mississippi Baptists are beautiful, and their loyalty to the Captain of their Salvation and their high aim and inspiring hope are commendable, even contagious.

Mr. and Mrs. H. H. Ray, of Corinth, announce the engagement of their daughter, Laura, to Rev. Guy B. Smalley, of Paducah, Ky. The wedding will be solemnized at their home, 1212 Madison Street, the latter part of October.

Evangelist Price is, in a meeting with Pastor Dickens at Crystal Springs this week. We are authorized to state that he is open to engagements for October in Mississippi, should his services be desired by any pastor or church.

Rev. W. E. Farr, the new pastor at Belzona says of the Deer Creek Association:

"We had a great Association." We wish to thank Bro. Farr publicly for his valuable services to The Baptist Record. As a result of his efforts, The Record will have several new readers in the Deer Creek Association.

Rev. C. V. Edwards leaves New Orleans to accept the pastorate of the Greenwood Baptist Church. The Baptist Record extends to him the hand of cordial welcome to the ranks and honors of a co-laborer in Mississippi, and hopes to shake his hand at Winona one month hence.

We would commend Hederman Brothers as a printing establishment of reputation for good, prompt work. They make a specialty of minute work. They are thoroughly equipped for this class of work, and they are working Baptists. Write them for estimates on minute work. They will treat you right.

Notwithstanding the adverse crop and business conditions prevailing throughout the year, the prosperity of Zion throughout our beloved State has been apparent. Some of the most gracious meetings have been reported in these columns that we have ever witnessed or read of. The stately stepping of Jehovah have been witnessed in many places, and hundreds have caught it, and are marching on to Zion.

Precious Jewels of Sacred Song, is the title of a new song book published by The World Publishing Co., Louisville, Ky. It seems to be well adapted for use in general religious services. It is put out in two styles of binding. The interlaken cloth with white stamping, 35 cents per copy, postpaid, and tagboard manilla, with cloth strip on back, 20 cents postpaid. Cheaper in quantity of 100. This book contains 296 select hymns.

## To Delegates to the Convention.

At its last session our Convention interpreted "Article 3 of the constitution to mean that the messengers are to be appointed by the associations and churches, respectively, and that in the future only such appointed messengers will be recognized."

It will be necessary for every one who expects a seat in the Convention as a messenger, to be appointed either by his association or church. If, therefore, anybody shall be denied a seat in the Convention as messenger, he will have nobody to blame but himself. To save any trouble, let every one who goes as a messenger carry with him the proper credentials.

Baptist History, by Prof. Henry C. Vedder, of Crozer Theological Seminary, is Book IV in a series of "church history handbooks." It is gotten out by The

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American Baptist Publication Society, and sells for 50 cents postpaid. It is much more condensed than Vedder's "Short History of the Baptists." It is put up in board binding with cloth strip on back and contains 124 pages. It contains very much valuable information in so concise a form that very little time is required to acquire quite a stock of denominational facts. He holds to the "1641 theory," as in his other church history. If you know better than this, you can substitute that better thing for what he says on this point.

Our college opened under auspicious conditions. The number of matriculates is unusually large, and their personnel is of a high order. Dr. Lowrey and the entire faculty are in fine trim physically. Perhaps no session of this old institution has ever opened under more favorable skies, everything considered. Other new buildings will be erected during next year. Therefore let those who have outstanding notes to the building movement now due or past due meet these obligations at their earliest opportunity. Failure to do this will retard the advancement of the college, and none of us would intentionally do this. All honor and gratitude to our Board of Trustees and Faculty.

The teaching in last Sunday's lesson lies in the realm of expediency. The law was passed by. All individual rights waived. The principle was laid down that one must not exercise his legal rights for pleasure or profit, if by doing so his example would become an impediment to others. This identical principle is couched in the reply to Cain's interrogation, "Am I my brother's keeper?" The principle of self-denial for others' good runs as a scarlet thread through the entire revelation of God to men. The laying down of our Lord's life for the redemption of men is the most striking illustration of this principle on record. He literally sacrificed all his life for the good of the world, and he bids us follow him. Paul said if doing an innocent, lawful and helpful act for himself was a stumbling block to others, he would cease while the world should stand.

## Leaf River Association.

The Leaf River Association meets at Lucedale on Saturday before the third Sunday in October. Some of you are expected to put in appearance down that way, and see the garden spot of the State, where the Lord's work has been neglected. Come and see.

Dr. W. T. Lowrey will preach the annual sermon. Pastor O'Bryant says he is ready for us, and I don't think you can crowd him much, as there is storm pits enough in Lucedale to house a good big association. His people are big-hearted and I think all

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will enjoy themselves who come, and will appreciate the situation more in this part of the State.

R. W. Brooks, moderator.

## News in the Circle MARTIN BALL.

Evangelist Sid Williams lately closed a meeting at Temple, Okla., in which there were 70 additions. Rev. S. R. Williams is pastor.

Rev. J. H. Pennock, Malden, Mo., aided Pastor T. R. Strong lately in a precious meeting. 26 additions to the church by baptism.

Rev. J. H. Pennock has resigned the church at Malden, Mo., and will soon move to Harrisburg, Ark., to take charge of the First Church there.

Rev. S. J. Cannon has resigned the Third Avenue Church, Louisville, Ky., to take effect October 1, when he will enter the evangelistic work.

Rev. L. F. Gregory resigned last Sunday at Carrollton to take effect January 1. His health is not good and it becomes necessary to change climates.

During five weeks' meetings Rev. L. D. Summers, of Paris, Tenn., has baptized 26 Campbellites and 16 Methodists. Rapidly they are getting their eyes opened.

The Temple Church, Los Angeles, Cal., has called Rev. J. W. Brougher, of Portland, Ore. The famous Robt. J. Burdette lately resigned at Los Angeles.

The Walnut Street Church, Louisville, Ky., of which the lamented Eaton was so long pastor, is preparing to celebrate its 60th anniversary. A tablet to the memory of Dr. Geo. C. Lorimer will be unveiled.

We extend deepest sympathy to our brother E. L. Wesson, of New Albany, in the recent departure of his excellent daughter. She has only gone on a little ahead of the father and mother.

Mr. I. B. Tigrett, who has been for several years cashier of the Union Bank and Trust Co. of Jackson, Tenn., has been elected chairman of the faculty of Union University.

The Turks have at last granted permission to the Jews to enter their ancient temple at Jerusalem, and worship God according to their ancient creed. They have been debarred from their temple worship in Palestine since A. D. 70 when their temple was destroyed by the Romans, under Titus.

Pastor O. T. Finch, Blythe Ave. Church, Memphis, was aided recently by Rev. W. H. Williams, of Clinton, Ky., in a good meeting—26 additions. One Catholic man who was wearing a "scapula," which he gave to Bro. Williams after he was converted.

The Baptist World prophesies that there will be 350 students at the Louisville Seminary during the next session. It says: "Already more rooms have been spoken for in New York Hall than were taken during all of last year."

Rev. W. H. Bruton has resigned the church at Ripley, Tenn., after a nine years' successful pastorate. It is not stated where he will go. He is one of Tennessee's best pastors.

Pastor W. J. Epting, Ripley, writes: "The meeting at Mt. Moriah closed at the water Friday morning—4 miles east of Ripley. 10 conversions the first service. 54 conversions—36 additions by baptism. Pastor did the preaching, except two sermons by Bro. R. A. Kimbrough. Only 9 services in all."

Dr. C. V. Edwards has resigned the First Church at New Orleans to accept a call to Greenwood. We regretted losing Bro. S. E. Tull, but are delighted to know that such a worthy successor comes to the field.

The letter of the West Point Church shows 47 additions to the church. \$6200.00 contributed to all purposes during the year—\$3,000 to missions and education. Pastor Barton has returned from his vacation and is beginning his winter campaign.

## Tupelo Graded School

D. C. Langston, principal  
Tupelo, Miss., 7-19, 1909.

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Jackson, Miss.

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Yours truly,  
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Tupelo, Miss., Sept. 23, 1909.  
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D. C. Langston.

Our printing pleases.  
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### A. D. Muse's Reply to the Editor of Mississippi Baptist On "Heavenly Reward."

The editor of The Mississippi Baptist replies to my article on Heavenly Rewards or degrees in Heaven, as follows:

"Wonder if they have a thermometer to take your temperature with."

No, brother, they have no thermometer, but a Just Judge, one who judgeth not from a human standpoint, but from a divine standpoint. One man said to me: "Here we are born into the heavenly kingdom, into God's family, and He is our Father and Jesus Christ our elder brother, and thus, if we are saved we are saved nevertheless, and all the saved and all are in heaven alike." Yes, we are, thank God born into the heavenly family and thus do we become heirs of God and joint heirs with Jesus Christ.

Some say that if that be so God surely has got enough of that father-like nature to give all an equal reward. Yes God is a model specimen of fatherhood. You treat your children alike because you have a human heart and judge as your human heart is touched with their infirmities and you are filled with sympathies for them. But your loving, sympathizing, human, mortal heart is never touched by the infirmities of those dear little souls as that great loving, throbbing heart of God's, which is just as great and loving as the universe is large, and just as immortal as God, and eternity, and just as divine as the trinity itself.

Therefore don't you see God knows how to judge from a correct standpoint? And you don't know anything about it. You see God judges from a divine standpoint. We judge from a human. God judges and He knows and rewards accordingly. We act upon it as we suppose. But enough said for that. But now I don't know nor think so much about "degrees" as "rewards." Listen; I Cor. 3:14 "If any man's work abide which he hath built thereupon he shall receive a reward." Yet listen to verse 15: "If any man's work shall be burned, he shall suffer loss, but he himself shall be saved, yet even though as by fire."

To be saved as by fire or through fire is the very opposite of having an abundant entrance into glory. See II. Peter 1:11: "For so an abundant entrance shall be ministered unto you, into the everlasting kingdom of Jesus Christ." Now you can look yourself and see the ens in the quotations of this, but if you will only look around a bit you will find some genuine degrees in this, say, there is a difference in an abundant entrance and a scant "may be." I will get on, not there. I think so, don't you?

O yes, every one of those men that improved their Lord's talents was received into glory triumphantly. Yet I believe God gave them their talents according to what

they could do, according to their ability. Now my brother I have spoken rather frankly, but don't become offended. I didn't write at first to get up any hobby over it, but then I can't stand nor can you for some one to skin me that way. God bless you, that's all.

A. D. Muse.

Pinola, Miss.

### Letter No. 23.—A Further Word to My Friend Who Asked Me Why Baptists Do Not Have Bishops Like Other Folks.

My Friend: In my other letter I promised you a further word in answer to your question. I am exceedingly anxious for you to know why Baptists do not have Bishops like other folks. Now, remember Baptists have more Bishops than any other denomination. But a Baptist Bishop is as peculiar as is a Baptist.

In my other letter I showed you that the Episcopacy, in all its forms, is an innovation of men. The Bible is squarely against it. There is no truth in the Bible that is more provable than that the Baptists are right in their claim that in New Testament times the words "bishop" and "elder" referred to the same church official. If your mind isn't quite clear on what the New Testament says touching that claim you ought to read again my other letter to you.

I have some further proof to offer you in support of this claim:

1. Ignatius, who received his Christian instruction under John, the Apostle, and evidently replying to some perversion of official authority, such as both Paul and Peter anticipate would arise, says: "What indeed is the eldership but a sacred constituted body, fellow-counsellors and judges with the presiding pastor?" Now, if that question does not indicate the purely moral nature of the office of both the pastor and his appointed advisers, why not?

2. Irenaeus, who lived about a century after the Apostles, and who was writing as Episkopos, or presiding pastor, at Lyons in France, to Victor, who held the same office at Rome, and was contending for simplicity and independence in their official capacity, enumerated all who had held his office since Peter at Rome, and then stated that as episkopoi, or presiding pastors, they were presbyteroi, or elders.

3. Then, later on, when that devilish ambition in man which longs for official superiority, and which Christ had to rebuke even in his apostles, and which Ignatius and Irenaeus saw coming out on the surface even during the dark and bloody days of the age of persecution, came out into the open, throwing off all its cloak, in the age of Constantine, Jerome urged, and urged that the elder is the same as the bishop or presiding pastor. Among many

other arguments, he says: "Should anyone think that this position is not the sentiment of the Scriptures, but our opinion, that the bishop and presbyter are one, this the name of age, that of office, let him read again the words of the apostles to the Philippians (he quotes Phil. 1:1).

Philippi was a single city of Macedonia; and certainly in a single city there could not be several such as are now regarded as bishops. But since, at that time, the same men were bishops as were called elders, therefore, he spoke indiscriminately of bishops as of elders."

Now, remember that this man lived not much more than two centuries after John the Apostle. And arguing, as he did, and as all evangelical men ought, from the Scriptures, he cites again Paul's indiscriminate use of the titles elders and bishops, as recorded in Acts 20. Then he cites the humble acknowledgement of Peter, the boasted head (?) of the Catholic Church, that he was but an elder. Then he turns to the history of the church, which was then very short, and adds: "At Alexandria, from the Evangelist Mark down to the Bishops Heraclas and Dionysius, the elders always gave the name of bishop to one whom they elected from themselves, and placed in a higher rank; the same way as an army creates a general, or as deacons may elect from their own number one whom they know to be laborious, and may call him their arch-deacon."

4. Then, in the sixth century, when, under Justinian, the great church builder, danger from aspiring, ambitious men was still greater, the saintly and eminently Christ-like Chrysostom brought out again and again the same fact, that the elders in the early church were nothing else than the pastors and deacons associated. He says: "The elders anciently were called bishops and deacons of Christ: and bishops, elders."

Paul never stated it more plainly than that, do you think?

5. We come now to the ninth century. Here we find many good men doing their best to spread the true religion of Jesus Christ among the people of Central Europe that had been conquered by the armies of Charlemagne of France, the Emperor himself, with zeal and rare wisdom, often taking part.

At that time the simple evangelical view of the office of the Christian bishop, as now maintained by Baptists, was so widespread that it became for centuries the avowed doctrine of leaders in the Roman Church. Hence, it comes to pass that we find Bernaldus, in 1088, a zealous advocate of the arbitrary assumption of Gregory, contending that as bishops had originally no higher authority than elder, therefore, the Roman Pontiff is truly supreme over bishops as over elders. You see, my friend, that this ruse was a unique turning of the tables upon

their own heads from which the authoritative (?) and lordly bishops of the time found it difficult to extricate themselves. You know the Catholic Church has always been noted for its great "councils." Now, in the first canon of the council held at Beneventum, under Pope Urban II, A. D. 1091, this admission is made: "We declare as sacred orders, those of the deacon and elder. Indeed, the primitive church is said to have had these only." They made that admission because they had to. But the Catholic Church does not attach much importance to what was right and proper and customary at the first—for that wise (?) daughter of the Devil says she has the right to improve or revise existing matters, as seemeth proper to the head of the organization.

One of the great councils of Romanism was the Council of Trent, in the 16th century. Its main object was to meet the spreading fires of the Reformation. In this council policy and policy only, forced this declaration: "Whereas, the preaching of the Gospel, which is the special office of the bishops, is as essential to every Christian community as the reading of the Word, therefore, this sacred synod has determined and decreed," etc.

6. I close these citations with a reference to a little document by Archbishop Whately, of the English Episcopal Church, and published in 1840. Now, this little document was designed to bring out evangelical and Scriptural truth in order to oppose the tendency of the party in the English Episcopal Church that wanted to return more nearly to the views of the Church of Rome. So the writer lays off all the coverings and shows up the situation just as it is, and was. He finds the model of the Christian church in the simple, voluntary associations that have always characterized the Baptists. He does not hesitate to give it as his opinion that the omissions of the Scriptures as to details of church polity were directed by the Holy Spirit of God. I give you one or two quotations from this little interesting document: "These omissions were on purpose that other churches in other ages and regions might not be led to consider themselves bound to adhere to several formularies, customs and rules that were of local and temporary appointment."

"Magistrates would cease to act on Christian principles, who should employ coercive power in the cause of Christianity." (He is arguing here that there ought to be a separation of civil and ecclesiastical rule.) "The plan pursued by the Apostles seems to have been to establish a great number of small, distinct and independent communities, each governed by its own single bishop."

"A church has a right to admit or refuse to admit members. This right it possesses as a society; as a Christian society it has a

right to decide who shall or shall not exercise certain functions, and under what circumstances."

"In a voluntary community the ultimate penalty must be expulsion."

"A church and a diocese seems to have been, for a considerable time, coextensive and identical. And each church or diocese and consequently each bishop or superintendent though connected with the rest by ties of faith, hope and charity, seems to have been perfectly independent, as far as regards any power of control; occasionally conferring with the brethren in other churches, but owing no submission to any central common authority, except the Apostles themselves."

Now, I cannot see how anyone can read citations like the above—all perfectly authentic, and then fail to see that the only reason why Baptists haven't bishops like other folks is because the bishops of other folks are unlike, in every particular, the Bishops of New Testament times. The Baptists are as correct on the bishop question as they are on the baptism and communion questions. Truth is, the Baptists are still the best exponent of what the New Testament really teaches of any body of Christians on the face of the earth.

In conclusion let me say that Joseph Henry Thayer, author of the best Greek-English lexicon of the New Testament in print, says that bishop and elder, in the New Testament, do refer to one and the same church official. Dr. Watson Smith, author of the most authentic Dictionary of the Bible in print, says the same thing. The scholarship of the world, when it can be divorced from educated or prejudiced sectarianism, says without any sort of hesitation that the Baptist position is correct in that it is biblical.

Yours sincerely,

R. S. Gavin.

### Sermonette.

(By R. S. MacArthur.)

Whatsoever thy hand findeth to do, do it with thy might.—Eccles. 9:10.

Carlyle said, "Our grand business is, not to see what lies dimly at a distance, but to do what lies clearly at hand." It is evermore true that our best things are near us, did we have skill to discern their worth. What we need is eyes to see our duty, and pluck to discharge it, however lowly. The best preparation for greater opportunities is the faithful performance of present obligations. The man who waits for something to turn up is likely to find himself at last turned down. The man who goes out and turns up something is the man of the hour. Our age wants men and women who think and do, and not those who simply dream of doing. The world is full of open doors, and those who are ready by training and by character may enter in and win the highest honors.

### Sardis.

Our meeting of which I have spoken, conducted by Bro. H. A. Hunt, closed last Thursday night, with 29 additions for baptism and 14 by letter. Bro. Hughey says Bro. Hunt has rubbed the rust off of a good number of trunk Baptists in Sardis.

The meeting has proven a great blessing to our church, and with the added strength she is able to do greater things for God.

The attendance at Sunday School yesterday was the best for the year. We have just organized a senior and junior B. Y. P. U.

With great regret I leave this field to take up the work at Clarksdale next Sunday.

A committee on pastoral supply, with Dr. J. P. Stovall as chairman, has been appointed and I trust there will be no long break in the work here at Sardis. The incoming pastor will find here a live, united, kind-hearted people ready for aggressive work for our Master. A number of them have shown me special kindness which I heartily appreciate. Upon these and upon all may God's blessing abide richly.

Should any desire to write to Bro. Hunt his present address is Union Springs, Ala.

Fraternally,

C. T. Kincanon.

### Can a Man Know That He Is Saved Without Having Learned That He Is Lost?

Jesus came to seek and to save the lost. He said, "Come unto me all ye that labor and are heavy laden and I will give you rest." It seems that it is he who has discovered that he is lost, who labors, and is weary under his load of sin, and this is the one who is invited to come. "Take my yoke upon you and learn of me: for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy and my burden is light." The idea seems to be that no one will desire and seek an easy yoke who has not experienced the galling effects of the yoke of sin.

There are multitudes of lost sinners, perhaps some in the churches, who are, without concern, if not delight, wearing the yoke of sin, which is a delusion.

A man may wander for hours, lost in an unknown forest, so absorbed by the scenery about him as to not know his real condition, but until he discovers that he is lost he will manifest no interest in a way or direction that will lead him home, and cause him to lose concern in the things in which he took delight. "Verily, verily, I say unto thee, except a man be born from above he cannot see the kingdom of God."

J. R. Sample.



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**Dogs in the Milk-Cart.**

(By Lorinda Munson Bryant.)

With all our Yankee shrewdness in making the most of everything at hand, we are still far behind our clever neighbors across the water. Down in Italy the wily Italian disposes of the official with his lactometer, and the middleman with his profits, by driving his cow and his goat directly to the customer's door and milking into the household receptacle. Sometimes he goes so far as to drive his goat up the stairs into the room where the baby is waiting for his dinner, and there the little fellow nurses the goat with far more satisfaction than from the bottle so carefully sterilized by the fond American mother. There is no doubt about the "pure food law" in that home so far as the baby's milk is concerned.

But while the Italian economizes by elimination, the Netherlander fills his coffers by substitution. And with what common sense he does it too! We, with our societies for "Prevention of Cruelty to Animals," and "pounds," where the lost, strayed or stolen dogs are put for safe keeping until the owner pays his fine and reclaims his property, can hardly compete with the Netherlander's sagacity in making the dog a wage-earner. There is some question too in comparing the appearances of the dogs, from the two sources of revenue whether the wage-earners would not show up the better in good nature and general health than the confined, though well-fed, dog of the pound.

The first time I was in Brussels, the strange noises that came up from the street beneath my window proved, upon investigation, to be the milkman with his team of dogs delivering milk to the pretty housemaid of our hotel. I was soon out in the street taking in all the queer points of the unique outfit. The dogs were of various kinds, none of them, I am sure, could claim ancestral pedigree; but a jollier, better-natured, better-mannered lot of dogs could hardly be found. No team of horses ever responded more quickly to the word of the master than did this team of five dogs. There were no stray dogs along the streets to annoy or dis-



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tract them; in fact they attended to business with all the steadiness that our milkman's old horse in the country village, at home, attends to his. The thought came, "How fine it would be if the numberless dogs of our village streets could be turned to such good account. And what a comfort it would be to walk the streets without one or more under one's feet."

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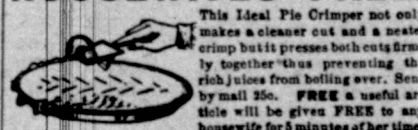
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**Frederick, Okla.**

A word about the work at Snyder, Okla., to Frederick, Okla. a great cyclone swept over the town, and almost completely destroyed it, killing about 130 people. At that time the Baptist had a small organization. Several of them were killed and most of the rest of them left for other places. The work being abandoned by the Baptists until last year, at that time I was Associational Missionary, I began a meeting there the first Sunday in August of last year, organizing the church on that day, with 20 members. With several additions during the meeting, becoming pastor the first of October, holding our first services in the school house. The need for a house of worship was seen by all, but "how can we build it?" was the question of many. "By prayer and work," was the answer, and we began the work of building the last of January, having secured a corner lot 50x148 feet, and now there stands a house as nice as any in the town, finished except papering, clear of debt, except two hundred dollars borrowed from Our Home Board, the Board making us a gift of three hundred, for which we are very thankful. I thank God for our organized work, which is doing so much toward building up the cause of Christ in destitute places.

I go from Snyder to take up work near Frederick, Okla., and as I go I go with a heart full of love for the faithful little band, who stood by like Aaron and Hur in the struggle and help to win the victory.

To God be the glory, and praise. Let the readers of the Record remember the frontier work and workers at a Throne of Grace, and may Heaven's richest benedictions rest on the work and workers of dear old Mississippi.

Lovingly,  
J. L. Walker.

Frederick, Okla.

Endorsed by the "Constitution."

Every Southerner knows the high standing of the Atlanta Constitution, the leading paper in the South. And the late editor of it, Henry W. Grady, was one of the South's noblest sons. Mr. Grady was renowned for his frankness in stating facts and he was just as severe in condemning that which was wrong as he was in praising what was right. As a president of Atlanta he natu-

ally heard of the work being done in that city by Dr. Woolley for the cure of persons addicted to the use of whiskey and opium. Mr. Grady investigated and when he had satisfied himself that Dr. Woolley's cure was a genuine one, he came out in an article in the Constitution and said so. He described the treatment as harmless, cited the fact that it caused no shock to the nervous system, no loss of appetite, no severe purging nor any tendency to collapse and reported that no case was on record where any patient had suffered after effects. He detailed the circumstances in two cases treated, in both of which the patients were using from 40 to 60 grains of morphine and from 20 to 25 grains of cocaine every day and he declared that in 30 days both cases were discharged—completely cured. Any one who cares to read the whole article can secure a copy of it by addressing Dr. Woolley's Victor Sanitarium, 200 Lowndes Building, Atlanta, Ga.

**He Took His Chance.**

Luke 23:42; Rev. 22:17.

While the whale-back steamer Forest Castle, from Liverpool, was off the New Foundland Banks, an owl as white as snow fell exhausted on the deck. The owl made a desperate flight from an iceberg to the ship. When the iceberg parted company with the ice field of the far north, it evidently carried with it the owl, which clung to its raft of crystal until flight was useless, a stretch of open sea forming a barrier over which the bird did not dare attempt flight. It had been watching for an opportunity of escape, and when the Forest Castle appeared on the horizon, the bird made its great dash for life. It was half starved and ill prepared for such a long chase, but it was its one opportunity and it won the race. There are men and women who are in the condition of that bird. They are drifting on an iceberg of selfishness and sin to certain ruin. The Gospel ship passes in sight. The invitation is heard; it is the chance of a lifetime. If they will, they may be saved.

The Thirty-fourth annual session of the Chickasaw Association was held with the Buckatunna Baptist church embracing the 3d, 4th and 5th of September. W. H. Patton re-elected moderator for the ninth consecutive time. O. D. B. Causey re-elected secretary for the fourth time.

Reports on the various subjects were read and discussed. Dr. A. V. Rowe being present discussed at some length the mission question. J. E. Byrd was

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on hand and pressed the claims of Sunday Schools. An apportionment committee was raised and the amount asked of the Association was duly apportioned to the several churches. L. A. Duncan of the Lauderdale association Dr. A. V. Rowe Secretary of missions, J. E. Byrd State Sunday School Evangelist, O. M. Lucas representing the Baptist Record, were recognized as visitors to the body. Local ministers present were: W. A. Lusk, of Stonewall, J. J. Walker, of Shubuta, J. M. Phillips, of Shubuta.

Associational sermon was preached by W. A. Lusk Saturday night. Dr. J. A. Hackett preached a fine sermon Sunday at 11 o'clock. Dr. Rowe preached and at night it fell to the lot of the writer to preach. Bro. Smith, of Stonewall was present.

Upon the whole this was a splendid meeting of the old Chickasaw. The entertainment was all that could have been desired.

O. M. Lucas.

## A Christian First.

Francois Millet was one of the greatest painters of his day. His "Angelus" captured the eye of the world. It is said that of all his ancestors and family relations none had so much influence in the making of the artist as his grandmother waking him when he was quite a small child and saying to him: "Up, my little Francois! If you only knew what a long time the birds have been singing the glory of God!" to Paris, his grandmother said: "I would rather see you dead than unfaithful to God's commands." At a later time, when he had begun to make his way in Paris, she reminded him again: "Remember, my Francois, that you were a Christian before you were a painter. Paint for eternity, and think that the trump which will call to Judgment is on the eve of sounding." The world would be revolutionized for good if Christian lawyers would remember to be Christians first, and doctors to be Christians first, and business men to be Christians first. And yet that is exactly what Jesus commanded when he said: "Seek first the kingdom of God."



## WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.  
(Direct all communications for this department to Clinton, Miss.).

### Women's Central Committee.

Mrs. J. A. Haskett, Meridian.  
President of Central Committee.  
Mrs. W. R. Woods, Meridian.  
Secretary of Central Committee.  
Mrs. W. S. Smith, Meridian.  
President of Sunbeam Work.  
Mrs. Martin Ball, Winona.  
President of Young Woman's Auxiliary.  
Officers of Annual Meeting.  
Mrs. D. D. Granberry, Hazlehurst, President; Mrs. Paul Smith, Meridian, Vice President; Mrs. G. W. Rink, Jackson, Recording Secretary.

She met the hosts of sorrow with a look  
That uttered not beneath the frown they wore,  
And soon the lowering brood were tamed and took  
Meekly her gentle rule and frowned no more.  
Her soft hand put aside the assaults of wrath,  
And calm broke in twain  
The fiercest shafts of pain,  
And rent the nets of passion from her chain.  
By that victorious hand despair was slain;  
With love she vanquished hate and overcame  
Evil with good in her great Master's name.  
—W. C. Bryant.

### To Drive Out Malaria

**And Build Up the System**  
Take the Standard GROVE'S TASTELESS CHILLS TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children.

### Woman's Missionary Union Number of "Our Home Field."

The September number of "Our Home Field" ought to be a very interesting number to the members of Woman's Missionary Union, as its pages are entirely devoted to the various lines of woman's work. On the cover appears the picture of Miss Edith Campbell Crane, corresponding secretary of the Union, and that of Miss Fannie E. S. Heck, president, is on the third page. There are articles on mountain school work, frontier missions, Indian life, missions in New Orleans, and other branches of Missionary Union endeavor, prepared by competent writers.

The articles on pages six, seven and eight give a history of the quarters occupied by Woman's

Missionary Union from its beginning in 1888 to the present time. The Union now dwells in its own comfortable quarters, 15 West Franklin Street, Baltimore, Md.

**A Doctor in the Family.**  
Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., answers so many useful purposes in the home that it is even spoken of as being like a doctor in the family. Its timely use saves not only much suffering and time, but also physicians' bills. Cuts, aches, inflammations, swellings or any other soreness can be quickly alleviated by the application of Royaline Oil, the great antiseptic. Price 25c a bottle. At your druggist.

### Long Beach.

I suppose you know by this time that we organized a little church here the first of May with twenty members. We also organized a Baptist Ladies' Aid Society with six members. We can do very little as we have no church building, and are now worshipping in the town hall. We are trying to purchase a lot for our church, also to build. We ladies are paying for our organ, so you see, we can do very little outside work yet. Our president requested me to write you, and send you our quarterly report, to let you know we had an organized church. Most of our ladies are novices in the work, but are thoroughly in earnest and willing to work. Now, we would be so glad if you will give us a few words of encouragement sometimes. We become very despondent at times when everything seems against us. But by earnest prayer and faithful work we hope to come out victorious.

Yours in the work,  
Miss Lillian Nettles, Secy.  
The editor assures the ladies of Long Beach Church that they have no cause for depression, but rather for encouragement. The secretary of this society mentions two elements of Christian endeavor which always bring success: "Earnest work and prayer." We "work out our salvation" with fear and trembling but God works in us, and thus we are more than conquerors.

### Quarterly Report.

The Baptist Ladies' Aid Society was organized Saturday afternoon, May 22, 1909, with six members.

Members joining in May.....11  
Members joining in June.....1  
Members joining in July.....2

Total members.....14

Standing Committees:

Organ Committee—Miss Nettles, Mrs. Moody, Mrs. Wright.

Literary Committee—Mrs. Wright, Mrs. Hays, Mrs. Evans, Mrs. Tarry.

Room Committee—Mrs. Hodge, Mrs. Moody, Mrs. Jarman.

Visiting Committee—Mrs. Roddy, Mrs. Moody, Mrs. Wright, Mrs. Hodge, Mrs. Jarman.

Number of visits made by all members, 11; number of meetings, 12; call meetings, 1.

Amount in treasury, \$10.45.  
Miss L. L. Nettles, Secy.

### Mrs. Mabel Wesson Mayes.

Mrs. Mabel Wesson Mayes, only daughter of Rev. and Mrs. E. L. Wesson, died in New Albany Miss., Sept. 16, 1909. Mrs. Mayes' death was a great shock not only to the town and community where she lived, but to her many friends throughout this and other Southern States.

When quite young she gave her life to Christ, and true to her profession she ever lived for the good of humanity and the advancement of the Master's cause. Her life was Christ-like, filled with His gentle, sweet spirit, which constantly manifested itself in her many deeds of thoughtfulness and kindness. We say that Mabel is dead and yet this is not true, for such a woman never dies; such a life never goes out. She has only entered into a broader and better life than she could ever have known here—although her life here was ever broadening and brightening.

D. L. Moody said: "Some day you will see it stated in the papers that D. L. Moody is dead. Do not believe it. That day D. L. Moody will be more alive than he ever was before." So it is with her, for "the path of the just is as a shining light that shineth more and more unto the perfect day."

Our hearts bow down with grief at the thought of never seeing her on earth again but we grieve not as those who have no hope, for the pure and consistent life of this unostentatious woman peaks more emphatically than all the words that can be penned in her praise. She lived for the noblest and purest things of life and was an inspiration to all with whom she came in touch.

### WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

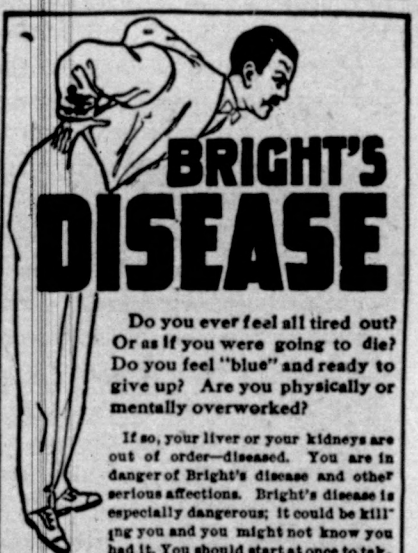
Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering."

"At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living."

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.



**BRIGHT'S DISEASE**

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

### Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your drug list cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the GUMS, SOFTENS the GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Manufactured under the Food and Drug Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

### LEARN TELEGRAPHY

and STATION WORK for RAILWAY SERVICE. We will teach you quickly, thoroughly, practically, and REWARD TUITION if situation is not assigned you. For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

**BELLS.**  
West Alley Church and School Bells, ordered by Women. The C. & B. CO., Baltimore, U.

## Did You Ever

It used to be an awful task to make ice cream. Did you ever try it? To-day you cannot do anything easier than make ice cream if you use

**JELL-O ICE CREAM Powder**

Stir one package into a quart of milk and freeze it—absolutely nothing else to do—and you have two quarts of delicious ice cream at a cost of about one cent a dish.

2 packages 25 cents, at Grocer's. Illustrated Recipe Book Free. The Genesee Pure Food Co., Le Roy, N. Y.

## Wintersmith's Chill Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere. No arsenic or other poisons; no injurious effects; not bad to take. As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

## PUZZLE FREE

Say you saw this ad. and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address ARTHUR PETER & Co., 651 Hill Street, Louisville, Ky.



**LITHIA WATER**

"Nature's Sovereign Remedy" For Diseases of the Kidneys and Bladder.

This water can be obtained by sufferers everywhere, because it does not lose its medicinal value, no matter how far or how long from the spring. Ask your druggist for it, if you are suffering from Stomach, Bladder, Kidney or Liver Troubles. Write for booklet of testimonials from able physicians and relieved sufferers. They will convince you that there is one like it.

Harris Lithia Springs Co.  
Harris Springs, S. C.

We cannot understand why so bright and good and happy a home has been overshadowed by this great darkness of sorrow, but some day we shall see His wisdom in it all. "For now we see through a glass darkly, but then face to face: now I know in part, but then shall I know even as also I am known."

The earthly tenement of this precious soul is laid away, but she lives—lives with God and in the hearts of all who knew her.

"Your life is not lost, O Beautiful One!

Only sorrow is ended, and bliss begun. Though we laid your body under the flower strewn sod, We know in our hearts that you've only gone back to God."

Mabel Dougherty.

### \$400,000,000 Waste.

One of the problems of the age is the prevention of the immense waste of natural resources that is going on in America. The United States Government is trying to conserve the wild game, the forests, water-power, the land and other natural resources.

But each individual farmer loses 10 per cent of his output of "animal products," such as eggs, cheese, milk, meat, etc., from the ravages of insect pests. The total sum of money actually lost in this way every year by the American farmer amounts to about \$200,000,000—equal to about one-fifth of the total capitalization of all the National Banks in the United States.

These losses, caused by insects, could be largely prevented, if every farmer would regularly use BLACK-DRAUGHT & DIP, to disinfect all his animal and poultry houses and the animals and birds themselves. Not only that, but an additional saving could be made in the prevention of germ diseases, which probably cost the farmer another \$200,000,000 per annum, by this same disinfection, properly carried out in accordance with the instructions that go with the medicine.

### Sink Ship to Save It.

To sink a ship, and that by means of a submarine torpedo, in order to save it, is one of the strangest of marine experiences: yet that is precisely what happened to the Canada in the harbor of Oran, Algeria. The vessel, which flies the English flag, with a valuable cargo on board, caught fire. In spite of the efforts of crew and tugs, it was found impossible to subdue the flames. A destroyer towed the ship to a safe place and fired a torpedo under the water line. The vessel sank in comparatively shallow water, which, of course, instantly put out the fire, and she was then repaired and raised.

## No Cough

Have not coughed once all day? Yes you may cough tomorrow! Better be prepared for it when it comes. Ask your doctor about keeping Ayer's Cherry Pectoral in the house. Then when the hard cold or cough first appears you have a doctor's medicine right at hand.

## THIS MATTRESS ONLY

**\$8.00**

THIS MATTRESS usually retails at \$12.50 to \$15 in stores. It cannot be bought for less from any dealer. You therefore have a tremendous advantage in buying direct from our factory. You do not have any middlemen's profits to pay!

This is a stitched-edge mattress, made of forty-five pounds white cotton felt in high-grade ticking—as pure and sweet as the sunny Southern fields where it grew. It is guaranteed not to pack or get lumpy. It represents more genuine value, counting quality, looks and slumber-inducing buoyancy than any mattress on the market.

## Sixty Nights' Free Trial

Let us send this mattress to you on 60 nights' free trial. Sleep on it 60 nights and if it is not absolutely perfect in detail, workmanship and all-round worthiness, you may return it and the purchase price will be quickly refunded without question.

We also sell the Royal-Blue Bed Springs—100 heavy coils—highly tempered. Will always remain in good condition. We guarantee them 20 years. Price, \$4.

All our goods are guaranteed satisfactory or money refunded. Order today.  
**Doughtie Bedding & Chemical Co.**  
Meridian, Miss.

SHINGLES SLATES PLAIN TIN  
CURL & BURN SPLIT & DROP RATTLES & LEAKS

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**CORTRIGHT METAL SHINGLES** make a perfect roof—waterproof, fireproof, noiseproof, almost wearproof. Any competent mechanic can lay them in half the usual time—no solder, no seams, fewest nails, least cutting—shipped painted both sides or galvanized—no raw edges to start rust. If you want the best roof money can buy, send for our three free books, showing all styles of Cortright Metal Shingles, as used all over America—and the name of your neighbor using them.

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which in plain English means it is the best saw mill on earth. It possesses improvements ten years ahead of any other mill on the market.

Improved Feed, Wire Rope Drive, Quick Reeling Set-Works, Automatic Triple Acting Steel Dogs, Chain Oiling Bearings.

Using the same horse power we guarantee it to Cut One-Third More Lumber than any other mill in existence. It is designed right. Its workmanliness and materials are the best. Sold by dealers everywhere. Write for only log and prices. Manufactured by

**COLUMBIAN IRON WORKS**  
Chattanooga, Tenn.



## Deaths.

Mrs. S. J. Bell.

Last Wednesday we lost one of our most consecrated members. Mrs. S. J. Bell, born 1840. She had been a member of Brooksville Baptist Church for thirty-five years. It was an inspiration to go into her home for one would feel that it was dedicated to the Lord.

It was always a pleasure for her to do something for the needy. When any one fell sick she was the first to be there to lend a hand.

Four children are left to mourn the loss of their dearest friend—two boys and two girls. May the bereaved ones look up and find comfort and solace in the great sympathetic High Priest.

W. M. Bostick,  
Her pastor.

### A Noted Cancer Specialist.

The successful farmer, lawyer, merchant, physician, etc., is the one who has devoted his time and study to one particular branch of his time. The field is too great in any of these lines for one man to reach the highest state of efficiency in all its branches. Specialization is the secret of success. The eminent Cancer Specialist, Dr. E. E. of Kansas City, Mo., has devoted his entire professional life to the study and treatment of Cancer. The result is, he has a practice extending over this entire country, with many patients in foreign lands. He has published a book on his work, which will be sent free by writing Dr. E. E. BYE, Ninth and Broadway, Kansas City, Mo.

**WATER CAPUDINE Cures Sick Headache.**  
Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It is liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c at drug stores.

### "Trying to Be Fair to the Baptists."

(By H. Beauchamp).

When we were studying the lesson on the baptism of the Eunuch, The Sunday School Times gave us the following exposition of that passage by Prof. Riddle: "Both went down into the water: Preparatory to the baptism. And he baptized him: The mode is not stated, and it would be unprofitable to discuss it here. Luke

in writing of John's baptism, says, 'baptized with water' (Luke 3:16; Acts 1:5), not 'in.'"

In an article in The Baptist Standard a few weeks subsequently I called attention to this covert attack on the Baptist position saying in part:

"Think of an honest writer saying 'they both went down into the water, both Philip and the Eunuch and he baptized him' by sprinkling or pouring and yet that is clearly the teaching of this author. It is an old stock argument of pedobaptists, long since exploded, that 'with water' means the water was applied to the candidate. What twaddle and nonsense! I suppose if we were to say that 'the woman cleanses her clothes with water,' we mean she sprinkled a little water on them! Prof. Riddle says it 'would be unprofitable to discuss the mode here,' but he can't lift his pen till he has taken a side slash at immersionists. He says, 'the mode is not stated,' but wants you to understand that it is sprinkle or pour. To say nothing about the argument, it is certainly very questionable ethics to get into Baptist circles with a professedly non-denominational lesson-help and take advantage of the situation to inveigh against a cherished Baptist doctrine and practice."

Later I wrote the editor of the Sunday School Times a courteous letter, enclosing my article asking him whether Baptists are to expect such attacks on their position, in his paper, in the future. He replied in a letter to me, under date of July 8, 1909:

"I cannot see that there would be any gain whatsoever, in my sending you any message as to our future course either for yourself or for your people."

He flatly refused to promise Baptists that his paper will not continue to attack their faith in the future.

He comes out in an editorial in his paper in the issue of July 24, under the caption, "Trying to Be Fair to the Baptists," in which he spends the greater part of his time in a thoroughly effectual effort to prove that his paper has, in the past been on both sides of the baptism controversy and has been attacked in turn by immersionists and non-immersionists according to its varying attitude,

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Mi-o-na for belching of gas.  
Mi-o-na for distress after eating.  
Mi-o-na for foul breath.  
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Mi-o-na to wake up the liver.  
Mi-o-na for heartburn.  
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Mi-o-na for car or sea sickness. Fifty cents a large box at leading dealers everywhere, or direct, charges prepaid from Booth's Mi-o-na, Dept. 4, Buffalo, N. Y. Ten samples free.

**Hyomei** guaranteed to cure Catarrh  
Complete Outfit with Inhaler 40c  
AT LEADING DRUGGISTS EVERYWHERE

**OPIUM** or Morphine Habit Treated  
Free trial cases where other remedies have failed. Specially desired. Confidential.  
Dr. R. G. Contrell, successor to Harris Institute.  
Room 552, No. 400 W. 23rd St., New York.

other side, switching back and forth to curry favor with those on both sides of the question?

When I had chided this editor because his paper had taken the sprinkling side of the question, he said:

"Does he forget that there are a great many other readers than Baptists of an interdenominational paper like The Sunday School Times? Does he realize that those other readers would be offended if Prof. Riddle should express the view that the baptism of the Ethiopian was by immersion, and that Prof. Riddle may have refrained from expressing any view quite as much in order to avoid offending the non-Baptists?"

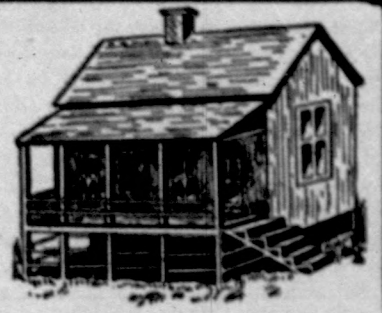
In other words the question with The Sunday School Times is not what do the Scriptures teach, but what will please or displease our readers. "We mustn't say the mode was immersion for that will offend a large number of our readers and of course lose us subscribers."

Yet he would pose as a teacher of God's truth. For shame! Who can put dependence in a teacher (?) who would sell the truth, for the subscription price of a paper! The proper attitude toward the truth for a teacher or a religious paper to occupy is "We'll teach the truth it matters not who stops their paper, aye even if the editor suffers martyrdom at the stake. We will 'buy the truth and sell it not at any price.'"

I want all Baptists everywhere to take notice that by its own confession, what The Sunday School Times teaches depends on who attacks it—next time it will be on the other side—that the editor emphatically declares that the question of offending its readers enters in to determine its interpretations of the Scriptures. That's a demagogue pure and simple—by definition—a religious demagogue! Think of it! with God's Truth and the destiny of immortal souls at stake! If he will sacrifice one truth he will sacrifice another. Is this the paper for us to use in teaching our people the Word of God? I repeat what I said in my former article:

"This is a very serious matter.

**It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:**



Brookside, Ala., May 4, 1908.  
The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.  
S. R. SHIPLETT.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

## Greatest Furniture Bargain Ever Offered \$22.78

3-PIECE BEDROOM SUIT (Solid Oak) Freight Prepaid

As direct representatives of the manufacturers of all the furniture we sell, we are able to offer unparalleled bargains. No other furniture maker can match our prices. Profits of dealers and salesmen completely eliminated. The furniture goes direct from the factory to your home.  
The bed is solid oak, 78 inches, with a 16 inch quartered panel in headboard and 24 inch quartered roll on foot. The dresser measures 48 by 20 inches on the top, has four drawers, all well quartered oak top drawers, with a French beveled mirror 34 by 20 inches. The washstand has a shaped top 32 by 19 inches, full well quartered oak top drawer and French plate mirror 12 by 20 inches. This suit would retail anywhere for \$35. Money refunded if not satisfactory. Goods shipped anywhere securely packed. Send your order at once—you will never have another chance.  
Tennessee Valley Furniture Company, New Decatur, Ala.

Baptist Sunday Schools exist for the sole purpose of teaching the truth, and if they are to use literature that teaches error, they might as well disband.

"The fact that these non-denominational helps are scholarly and sweet-spirited and contain many fresh and bright ideas and suggestions on Sunday School management and methods is no argument for their use in our Baptist Sunday Schools, even though it be admitted that they excell our own Baptist literature in this respect.

"The poorer and less effective the method, the better, if the subject matter of our teaching is heresy. Besides the regular use of a non-denominational lesson-help by the teacher will inevitably produce a non-denominational type of teacher who will in turn produce a non-denominational type of scholar and he will be a non-denominational church member who will think as much of one denomination as another and be of little or no account to any. This would be suicidal to our Baptist churches. A non-denominational study (or treatment) of the Scriptures that is honest, candid, conscientious, accepting all the truth is, in the very nature of the case, an absolute impossibility." This statement cannot be disputed.

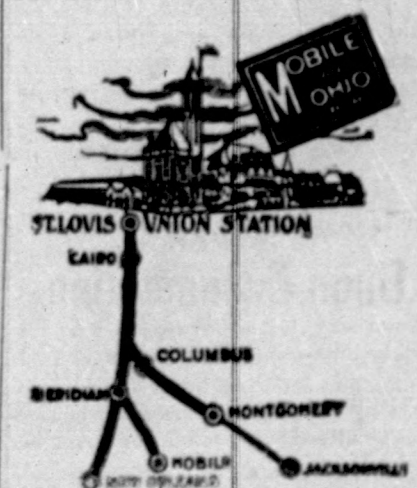
His editorial begins as follows: "The transgressor is not the only man whose way is hard. The lesson-writer who \* \* \* strives to be fair to both sides of denominational difference of view has

learned that his way is also hard." Think of a lesson-writer, with the solemn responsibility of teaching God's truth on him, "striving to be fair to both sides of a difference of view." The fabled old school teacher who was willing to teach either that the earth was round or flat according to the views of the patrons of the school, was not more ridiculous nor half so culpable as he.

What The Sunday School Times needs is not to be fair to the Baptists nor any others of its readers, but itself to have a firmer grip on the truth before it assumes to teach others. If its lesson-writers will please Christ its full duty is done, even though the heathen may rage. We put this challenge to The Sunday School Times: Be Fair to Christ and His Word and He'll Never Offend Baptists. We are not asking that he shall "be fair to Baptists," but to the Eternal Word of God and the more he turns on the light of the world's best scholarship the better for Baptists. All this namby-pamby, please-everybody and offend-nobody spirit is thoroughly nauseating to the real lovers of the truth.

In the meantime let Baptists who believe that the supreme need of their Sunday School scholars is God's unadulterated Word, keep all this non-denominational, non-descrip, responsible-to-nobody literature out of our Sunday Schools and use our own denominational literature, whose teaching can be relied upon. Again we sound the warning that

the use of this non-denominational literature by our Sunday School teachers is a slow but sure denominational suicide since it will bring up a generation that knows nothing of the distinctive Baptist doctrines, a people who can as easily be one thing as another. He who introduces it does it, unwittingly, it may be, to the damage of his church. Of course, those who care little for the truth will gnash on me with their teeth for writing the above and continue to patronize those publishers who, like themselves, have put a slight hold on that truth and would part with it on slight provocation.



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Dining Cars serving meals a la carte. Up-to-date Day Coaches.  
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NO MISLEADING PROMISES.



# Bodi-Tone

## The Bodi-Tone Company

wants you to try a full-sized one dollar box of Bodi-Tone at its risk and expense, so that you will get acquainted with this new scientific medicinal combination, which is going to become the foremost medicine used by the American People. We want you to send us the Bodi-Tone Coupon, giving us your full name and address, and the one dollar box of Bodi-Tone will be sent to you by next post, and you need not pay for it unless it TONES ALL YOUR BODY.

### Bodi-Tone

is just what its name means—A TONE FOR ALL THE BODY and we want you to try it and see what it will do for YOUR body. Bodi-Tone is a little round tablet that is taken three times every day, either before or after meals, whichever the user prefers. Each \$1.00 box contains twenty-five Bodi-Tones, enough for twenty-five days' continuous use, and we send you the full box on twenty-five days' trial, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it helps nature to tone every organ in the body.

### Bodi-Tone

is a new remedy, but the ingredients which compose it are as old as the science of medicine itself. Its composition is not secret. Every one of the twelve valuable ingredients which go to make up Bodi-Tone are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine, each has its own well known work to do in the body and each is prescribed by physicians every day in the year. Among the ingredients which compose Bodi-Tone are Iron, for the Blood, Phosphate, to help tone the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. We claim no credit for these ingredients, each of which has its own well-deserved place in the Materia Medica of all the civilized world and are recommended by all modern medical writers and teachers—we simply claim credit for the manner in which they are combined, for the proportions used, for the remedy—Bodi-Tone, which they make and which we want to send you immediately, as soon as you write for it, so you can try it and learn how it acts.

### Bodi-Tone

is no new-fangled, secret, mysterious, "discovered by accident," Egyptian, Indian, Chinese, Shaker or Quaker remedy. It depends upon no superstition or romantic story to make people believe in its efficacy. It is the scientific prescription of well known and competent doctors and chemists, and is compounded in one of the largest and best known pharmaceutical laboratories in the United States. It was conceived with the purpose, which we announce to all the world, to give the people a pure and safe household and home medicine, one that has medical authority behind it, one that doctors could sanction and approve, one whose composition could be boldly proclaimed and being all this, it is destined to become the foremost proprietary medicine of the century, a genuine pure food and drug medicine.

### Bodi-Tone

though a scientific medicinal combination, is prepared from such remedies which the common people as well as the Doctors KNOW TO BE GOOD, which they can place confidence in, which they know they can safely use, and most of all, is composed of things which make it A GOOD REMEDY. It is right all through, from the first to the twelfth ingredient, a remedy that knows its work in

the body and does it in a way that satisfies the body-owner. It is a pure remedy, that all the family, young and old, can use. It contains no poisonous drugs, it contains no harmful drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body with the remedies which nature intended to tone the body, or that power would not have been given to them.

### Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your body is not in right, natural and normal tone. That is what Bodi-Tone is for—TO HELP NATURE RESTORE TONE TO THE BODY, to help nature restore normal health, energy, vigor, strength and weight. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces general results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments.

### Bodi-Tone

is especially urged for all chronic sufferers, who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give THIS SCIENTIFIC, MODERN COMBINATION of old-time remedies a chance to show what it can do for you.

## A Trial of Bodi-Tone

is yours for the asking. You need not send any money—do not send any stamps. The Bodi-Tone Company wants to spend every penny of the trial's cost, wants to send the medicine to you, wants you to give it a trial for a full period of twenty-five days before you pay a penny. Fill out the Bodi-Tone Coupon and mail it to us.

## Bodi-Tone Coupon

Clipped from Baptist Record

BODI-TONE COMPANY, CHICAGO, ILL.

I have just read the Bodi-Tone Announcement offering a \$1.00 box of Bodi-Tone on twenty-five days' trial. Please send me a box by return mail, postage prepaid. I promise to give it a good trial and to pay \$1.00 if I find I am benefited at the end of twenty-five days. If it does not help me I will not pay one penny and will owe you nothing. Send the box of Bodi-Tone to the following address:

Name \_\_\_\_\_

Town \_\_\_\_\_

St. or R. F. D. \_\_\_\_\_ State \_\_\_\_\_

Bodi-Tone Company,

Chicago, Illinois